



## Retracing the New Covenant

« And all the people answered together and said : All that YHVH has spoken we will do. And Moses reported the words of the people unto YHVH » - Shemot 19:8

« And all the people heard the thunder and the blast of the shofar and saw the lightning and the smoke coming from the mountain, and when the people saw it they were terrified and stood afar off » - Shemot 20 : 18

## **Retracing The New Covenant [The Brit Chadashah]**

Hebrews 10 : 9b, according to what is written : « **He takes away the first that He might establish the second** ». What is the first and what is the second ? The writer spoke about the First Marriage Covenant which the Children of Ishrael broke, and a New or a Second Marriage Covenant had to be established. This was the fault that the writer was referring to. The writer did not speak about the Torah/the Law but spoke about what the people failed to honor, to obey, to observe : the Terms of the Marriage Contract.

**But who wrote the Letter to the Ibrim/Hebrews, a Letter that has been divided into chapters, actually into 13 chapters ?**

The author of this site believes that it was Sha'ul, commonly known as Paul. Allow me shortly to share my point of view : I would say that unless this person does not have sufficient knowledge, in other words unless this person is not a very well-informed about the story of the Hebrews, this person could not write what was written throughout these 13 chapters.

Sha'ul said that he was a Hebrew from the Hebrews, and that he was also a pharisee. By this title he meant that he was a religious leader. According to the verses 23-24 of chapter 13, the writer seemed to know Timotheus, and also the people in Italy. We know that the Letter to Timotheus were written by Sha'ul.

It is noticed that throughout his Letter the writer always quoted from the Torah, from the Prophets. And not only that, the writer seemed to have a deep knowledge about the sacrifices. It is also noticed that the writer always spoke about « us », meaning that he was very familiar with the people whom he was writing to, his Hebrew brothers.

What is written according to chapter 10 : 26 seems to be written in the first place concerning himself. It is written : « **For if we sin wilfully after that we have received the knowledge of The Truth, then there is no more sacrifice to be offered for sins** ».

The Letter Sha'ul wrote to his Hebrew brothers documented very spiritual and deep things concerning Yehoshua HaMashiach, Whom he once persecuted, the Great Priest Who had replaced those little priests within the priesthood of Levi who brought sacrifices daily because of sins.

Let us go through this passage to allow us to understand what the New Covenant is about. For The Truth brings freedom. Choose to be free from the chain of the evil one !

Sha'ul said according to Hebrews 10 : 9b : « **He takes away The First that He might establish The Second** » - And would have been written in capital to value the Covenant made.

### **What is this « The First » ?**

► The First is not found in the so-called « New Testament ». The First is found in the so-called « Old Testament ».

The writings spoke about a Marriage Covenant. There was a Covenant made by YHVH Elohim with the Children of Ishrael at Har Sinai (Hebrew for Mount). In other words, He made a Marriage Contract with them. And He gave them His Torah/His Law as Terms of Contract. It was definitely a Legal Act. In Hebrew this could be referred to as the « Ketubah ». There was a Covenant made. The two parties had their respective responsibilities. The Children of Ishrael to obey the Ketubah, composed of the Statutes, the Judgments and the Ordinances. And YHVH Elohim to protect, to bless, to bring peace, to heal them, to make them prosperous, and many more.

► But they did not obey the Commandments of YHVH Elohim. They broke their word of covenant. Let us follow what happened in the ancient times :

Shemot (Ex.) 19 : 4 - 6 : « **You yourselves have seen what I did to the Egyptians, and how I carried you on eagles' wings and brought you to Myself. So now then, if you will indeed listen to My Voice and keep My Covenant, then you shall be My Treasured Possession out of all the nations. For all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation. These are the Words that you shall speak to the Children of Ishrael** ».

Shemot 19 : 16 - 18 : « **And on the morning of the third day, that there were thunders and lightnings, and a thick cloud upon the Har. And there was a sound of the trumpet exceedingly loud that all the people who were in the camp trembled. And Moses brought the people out of the camp to meet with YHVH Elohim, and they stood at the foot of the Har. And Har Sinai was all in smoke because YHVH descended upon it in fire, and the smoke went up as the smoke of a furnace, and the whole mount quaked greatly** ».

### The First Covenant

Shemot 20 : 1 - 18 : « v.1 « **And YHVH spoke all these Words and said** » - The Terms of Contract are according to **vs 1 – 18** ( I invite you to read this passage !). V 19 : « **And they (the people) said to Moses : Let yourself speak to us and we will listen ! But let not YHVH speak with us, lest we die !** »

Shemot 24 : 1 - 8 : The people consented : v.3 « **And Moses came and told the people all the Words of YHVH and all the Ordinances. And all the people answered with one voice and said : All the Words that YHVH has spoken we will do** » ... vs. 7- 8 : « **Then he took the Book of the Covenant and read before the people. And the people said : Everything that YHVH has spoken we will do and we will obey. And Moses took the blood and threw it on the people, and he said : Behold the Blood of the Covenant that YHVH has made with you concerning all these words !** »

► But the people quickly turned away from the covenant they made

Shemot 32 : 1 - 8 : v. 8 ; « **They have turned aside quickly out of The Way that I commanded them, and have made for themselves a molten calf and have bowed down to it and they have offered sacrifices to it and said : This is your god O Ishrael who brought you out of the land of Egypt !** »

According to vs.33, 34b, this is how YHVH responded : « **But YHVH said to Moses : Whoever has sinned against Me, I will blot his name out from My Book.... And on The Day I will settle accounts, then I will punish them for their sins** »

► And the Children of Ishrael definitely foresook YHVH Elohim Who has made a Covenant with them, which they agreed to do and to follow ... **Millenia later** during the days of the kings, because of their disloyalty, YHVH Elohim also forsook them.

2 Kings 17 : 1 – 7 : v. 7 « **And this occurred because the Children of Ishrael had sinned against YHVH their Elohim Who had brought them up out of the land of Egypt from under the hand of pharaoh king of Egypt, and had feared idols ... v. 13** : « **Yet all the Prophets and all the Seers have been instructed by YVHV to advise Ishrael and Yehudah, saying : Turn from your wicked ways and keep My Commandments and Statutes, according to the entire Law that I commanded your ancestors, and according to what I sent the Prophets My Servants to you. ... v. 18** : « **Therefore YHVH was very angry with Ishrael and removed them out of His Sight, and none was left except the tribe of Yehudah. ... v. 20** : « **And YHVH rejected all the descendants of Ishrael and afflicted them and delivered**

**them into the hands of their plunderers until He had cast them away from His Face ».**  
From His Face suggests : from His Land of Covenant which is Eretz Ishrael.

2 Kings 18 : 11 – 12 : v. 12 : « **Because they did not listen to the Voice of YHVH their Elohim but violated His Covenant, which is all that Moses the Servant of YHVH had commanded, but they did not listen nor obey them ».**

► **Call of return**

2 Kings 30 : 6b ; « **O Children of Ishrael, return to YHVH Elohei Abraham and Itzhak and Ishrael, that He may return to the remnant of you who have escaped from the hands of these kings of Assyria ! »**

► **Ears that were unable to listen and to hear, and discreditable people**

Ishayah 48 : 8a : « **But you have not heard nor known. Yea, even from of old your ears were not opened »**

Yirmeyah 2 : 11 : « **Was there a nation that has changed its idols ? But they are not even Elohim ! But My people have exchanged their honor with those which do not profit »**

Prophecy according to Devarim (Deut.) 6 : 2 : The responsibilities of the Children of Ishrael : **To fear YHVH their Elohim, Devarim 6 : 1-2** : «**And this is the Commandment, which are the Statutes and the Ordinances which YHVH your Elohim commanded to teach you that you might follow in the land that you go over to possess, that you may fear YHVH your Elohim to keep all His Statutes and His Commandments which I am commanding you, you and your sons and the sons of your sons all the days of your life, that your days will be many !**», thus **To observe** all His Ordinances and Statutes which He commanded them, they and their children and their grand-children during their lifetime ; **To Love Him** : Devarim 11 : 1 : « **And love YHVH your Elohim and always observe what He instructs to keep, which are His Statutes and His Ordinances and His Commandments ».** The Duty of YHVH their Elohim : To keep them and to give them long days of life, according to His own Words.

Concisely, this is what the First Covenant that YHVH Elohim has made with the Children of Ishrael at Har Sinai is all about, and also their way of life when they turned away from Him.

But did YHVH The Elohim of their ancestors forsake them ? He did not forsake them because of the Covenant He has made with Abraham and Itzhak and Yaakov, but predominantly because of His Kadosh Name. So then, if He did not forsake them, He purposed to renew the Covenant He has made once with their ancestors, that is to make a New Covenant with the remnant. But He did not change the Terms of the Covenant, the Contract, which are The Ten Words, The Ten Commandments that He wrote with His Finger on the two flat stones, but instead He renewed the way to make it.

**Concerning the New Covenant : What is it exactly about ?**

**« He takes away The First that He may establish The Second »**

► First of all, it is very inappropriate to use the term « testament ». According to his Letter to the Hebrews 9 : 16-17, this is for example how Sha'ul the Apostle defined what a testament is : « **For where a testament is, the word is invalid unless the one who made it passed. For the testament is firm upon death ; but it is not firm while the one who made is still alive »**

► YHVH Elohim is Eternal and The Eternal He has no age. The Book of Tehillim according to the chapter 102 : 27 states for example the following : « **For You remain The Same and Your Age will have no end ».** The church mindset about the new testament is to be purged !

► He made The First Covenant to be the duty of the Children of Ishrael throughout their generations, thus a generational duty.

► When He remembered The First Covenant, He said according to Yirmeyah 2 : 2b : « **I remember how you loved Me, while you were young, and your love as a bride, the way you followed Me in the wilderness, in the land that was not sown** » ... and then He said :

Yirmeyah 31 : 31 – 32 : « **Behold, the Days come when I will make a New Covenant with the House of Ishrael and the House of Yehudah** (He did speak only about these two Houses). **But not according to the Covenant I made with their ancestors in the Days I took them out of the land of Egypt. For they broke My Covenant, though I was their Husband said YHVH** » - This was surely a Wedding Speech !

vs. 33-34 : « **For this is the Covenant that I will make with the House of Ishrael. After those days, declares YHVH : I will put My Law in their minds and inscribe it on their heart. And I will be their Elohim, and they will be My People. And no longer will one teach his neighbor and his brother, saying : Know YHVH, for they will all know Me, from the least to the greatest, says YHVH. For I will forgive their iniquities and will remember their sins no more** »

The « Ketubah » refers to the Terms of the Contract, which are indeed the Ordinances, the Statutes and the Laws – the Torah, given by YHVH Elohim. Unfortunately, the use of law in small « c » does not at all help the readers to discern, and thus gives false understanding.

► Sha'ul the Apostle paid heed about this Prophecy and wrote about it to his Hebrew brothers to remind them, to admonish them, according to his Letter, chapter 8 : 1 – 11 : vs 7 – 11 : « **For if that First Covenant had been faultless, no place would have been sought for a Second. For He reproaches the people, saying : Behold, the days come says YHVH, when I will make a New Covenant with the House of Ishrael and with the House of Yehudah. But not according to the Covenant I made with their ancestors in the Days I took them out of the land of Egypt. For they did not abide by My Covenant, thus I did not care about them says YHVH. For this is the Covenant I will make with the House of Ishrael after those Days, says YHVH : I will put My Law into their minds, and write them on their heart, and I will be their Elphim, and they will be My People. And no longer will one teach his neighbor and his brother, saying : Know YHVH, for they will all know Me, from the least to the greatest, says YHVH** ».

► What do these Words « **After those Days** » and « **Behold the Days come** » would tell us ?  
**How about these Days ?**

According to the timing of the giving of the New Covenant, the renewing of the Covenant, these Days would refer to the Death of Yehoshua HaMashiach of YHVH Elohim, the time that will take away from His sacrificing tree the death penalty due to the breaking of the Law by His people. .

● **The blood that foreshadowed the Blood of the New Covenant, for some blood is to be shed**

Shemot 24 : 5 – 8 : « **And he sent young men from the Children of Ishrael, and they offered Burnt-offerings and sacrificed young bulls as Peace-offerings to YHVH. And Moses took half of the blood and put in basins, and the half of the blood he threw against the Altar. Then he took the Book of the Covenant and read before the people. And the people said : All that YHVH has spoken we will do and obey. And Moses took the blood and threw it to the people and he said : Behold the Blood of Covenant YHVH has made with you concerning all these Words !** »

● **The Blood of The New Covenant**

Hebrews 9 : 15 : « **And for this reason He is The Mediator of The New Covenant after He endured death for redemption of sins committed against the First Covenant, so that those who are called may receive The Promise, which is The Eternal Inheritance** ».

Vs. 18- 20 : « **Therefore even The First Covenant was not consecrated without blood. For when Moses had spoken to the people every Commandment according to the Torah, he took the blood of calves and the blood of goats, together with water and scarlet wool and hyssop, and sprinkled upon The Book and all the people, and he said : This is the Blood of Covenant which YHVH commanded you** »,

► **In summary**

According to The New Covenant spoken by YHVH Elohim, He will take steps Himself so that the Ketubah is kept carefully by His people.

**The Blood of The New Covenant, the shadow according to Shemot 24 : 5 – 8, is fulfilled according to Matthew 26 : 26-28 // Mark 14 : 22 – 24 // Hebrews 9 : 18 – 20 « **And while they were eating, Yehoshua took bread, and when He had given thanks, He broke and gave to the disciples, and He said : Take, eat, this is My Body. And He took a cup, and when he had given thanks He gave to them and said : Drink it all of you, for this is My Blood concerning the Covenant which is shed for many for the remission of sins** ».**

// Luke 22 : 19 – 20 : « **And He took bread, and when he had given thanks, he broke it and gave it to them and said : This is My Body, which is given for you. This you will do in remembrance of Me. And likewise also the cup, after they had eaten, then He said : This cup is The New Covenant in My Blood, which is poured out for you** »

**To what thing He did give thanks ?** Not to the bread, nor to the cup, which are symbolic, but to The New Covenant to be ratified through His own Blood, through His Death, that way to do the Will of YHVH Elohim His Father and to glorify Him.

• **The New Covenant symbolises also the new circumcision, this is how :**

Echezkel 36 : 26 – 27 : « **And I will give you a new heart, and I will put within you a New Spirit, and I will remove from your flesh the heart of stone and I will give you a heart of flesh. And I will put My Ruach within you, and will cause you to walk in My Statutes and to keep My Judgments and to follow them** ».

And no longer according to Devarim (Deut.) 10 : 16 : « **But circumcise your heart, and be not stiff-necked anymore !** » where YHVH Elohim has commanded His people to circumcise themselves their heart, but He will Himself do the circumcision. Not a circumcision cutting the flesh but according to the Circumcision of Yehoshua HaMashiach.

This is how the Apostle Sha'ul saw it, according to his Letter to the Congregation of old at Colossae when that Day was fulfilled : He warned the Kehillah lest they turn back after accepting the circumcision ordained by YHVH Elohim through His HaMashiach (Undertand that Sha'ul became a strong defender of what he once hated and persecuted). Colossians 2 : 8 -11 : « **Beware lest there be some one makes a prey of you through philosophy and vain deceit, according to doctrine of the ancestors, according to the elementary principles of the world, and not according to HaMashiach. For in Him dwells the Fullness of all Nature of Elohim. And you are complete in Him, also He is The Head over all rule and authority, and in Him also you were circumcised with the Circumcision not made with hands in cutting away the body of the flesh, that is through the Circumcision of Yehoshua HaMashiach. For you were buried with Him through tevilah (immersion), through which you were also raised together with Him because of faith in the Works of Elohim Who raised Him from the dead** ».

Also to the Kehillah of old in Rome, according to his Letter, Romans 6 : 3 - 4 : « **Do you not know that whomever of us has been immersed into Yehoshua HaMashiach was immersed into His Death ? Therefore we have been buried with Him through tevilah into death, in order that, just as Yehoshua HaMashiach was raised from the dead through the Glory of The Father, we too may walk in a new way of life** »

Hebrews 9 : 22 - 28 : « **And almost all things are purified with blood according to the Torah ; for without the shedding of blood, there is no forgiveness. Thus it was necessary to cleanse with it the shadows of the things in Heaven, but the heavenly things**

themselves with The Better Sacrifice than these. For HaMashiach did not enter into a Holy Place made with hands, which is the shadow of the True Sanctuary, but indeed into Heaven, now to appear on our behalf before YHVH Elohim. And He did not enter to offer Himself often, like the high priest entering the Most Holy Place every year with the blood of another. Otherwise, He would have had to suffer many times since the creation of the world. But now He has been revealed once in these last days to remove sins by offering Himself as Sacrifice. And as it is appointed for man to die once, and after that there will be a Judgment, so also HaMashiach was, having been offered once to bear the sins of many, He will appear a second time, not to bear sins, to those who await Him for Salvation »

Be part of those who are waiting for HaMashiach of Ishrael for Salvation !

Is tevilah still required today ? According to scriptures it is ! Tevilah is the Spiritual Circumcision of YHVH Elohim through His Anointed One, His Son Yehoshua so that the called ones might receive the Promise, the Eternal Inheritance. Resuming : Hebrews 9 : 15 : « **And for this reason He is The Mediator of The New Covenant after He endured death for redemption of sins committed against the First Covenant, so that those who are called may receive The Promise, which is The Eternal Inheritance** »

Following the Death and Resurrection of Yehoshua HaMashiach, we need to understand that only the immersed person, that is the spiritually-circumcised person through Him, would be eligible to partake the Pesach.

Matthew 26 : 26 -28 // Mark 14 : 22 – 24 // Hebrews 9 : 18 – 20 « **And while they were eating, Yehoshua took bread, and when He had given thanks, He broke and gave to the disciples, and He said : Take, eat, this is My Body. And He took a cup, and when he had given thanks He gave to them and said : Drink it all of you, for this is My Blood, concerning the Covenant which is shed for many for the remission of sins** »

// Luke 22 : 19 – 20 : « **And He took bread, and when he had given thanks, he broke it and gave it to them and said : This is My Body, which is given for you. This you will do in remembrance of Me. And likewise also the cup, after they had eaten, then He said : This cup is The New Covenant in My Blood, which is poured out for you** ».

This is according to the Statute about the Pesach, who is eligible to eat and who is not. These are the Words of YHVH Elohim concerning this :

Shemot 12 : 43 – 49 : « **And YHVH said to Moses and Aharon : This is the Statute of the Pesach : No foreigner will eat of it. And every man's slave who has been purchased is to be circumcised before he could eat. The foreigners and the hired workers will not eat of it. ... v. 48 : And if there are foreigners who sojourn with you and want to observe the Pesach of YHVH, then all the males in the household must be circumcised before they could come to observe it, and they shall be like natives of the land. But the uncircumcised men are not allowed to eat of it. One law is to be applied to the natives and to the strangers who are among you** »,

If YHVH Elohim Elohei Ishrael had decreed that only a circumcised male could eat the Pesach, in the same manner only those spiritually-circumcised, that is through tevilah, could eat the Prophetic Spiritual Pesach today. And how about women then ? Sha'ul's Letter to the Galatians 3 :28 for example responds to this question as follows : « **There is no longer Jew or Greek, slave or free, male and female ; for you are all one in Yehoshua HaMashiach !** ».

« **Behold, the Days come !** » : being fulfilled.

Yehochanan 12 : 27 : « **Now My soul is troubled, and what shall I say : O Father, save Me from this Hour ? But it is for this Purpose I came, to this Hour !** ».

Yehochanan 17 : 1 - 3 : « **When Yehoshua had spoken these Words, He lifted up His Eyes to Heaven, and said : O Father, the Hour has come ; glorify Your Son that The Son may**

glorify You, as You gave Him Authority over all flesh, to give Eternal Life to all whom You have given Him. And this is Eternal Life, to know You, Who are The One and True Elohim, and Yehoshua HaMashiach Whom You have already sent ».

In closing :

► **The Way of YHVH Elohim is established through The Covenant He once made at Har Sinai.** When He renewed The First Covenant through The Second Covenant, when He reproached His people, then He spoke Words to reestablish the Covenant in their heart and in their minds which in any event does not change the Covenant He has made. And what Yehoshua HaMashiach said agrees with it : « **For truly I say to you : Until heaven and earth pass away, not an iota, not a dot, will pass from The Law until all is accomplished !** »

► **Recalling :** Everyone who expects the Eternal Inheritance by cleaving to the Book The Bible is concerned by these Words of YHVH Elohim, that way He did open the Door to everyone throughout the earth : Numbers 15 : 15-16 : « **And for the Congregation, there is only one Statute and one Practice for you and for the strangers who live among you too, this is a Statute forever through your successive generations : There will be no distinction between you and the strangers before YHVH. One Torah and one Practice shall be for you and the foreigners who sojourn among you** » ; and

Ishayah 56 : 6 : « **And the foreigners who join themselves to YHVH to serve Him and to love the Name of YHVH and to be His Servants, all those who keep the Shabbat without profaning it and also keep My Covenant** », and also according to these Words of The One He has sent :

Matthew 19 : 16 : « **Good Teacher, what shall I do to inherit Eternal Life ? But Yehoshua said to him : Why do you ask me about what is good ? There is only One Who is Good ; but if you desire to enter into life, keep the Commandments !** »

Every doctrine that teaches that the Law of YHVH Elohim is no longer required is from the evil who does his utmost to go against the establishment of The New Covenant through the Blood of The Lamb of YHVH Elohim, Yehoshua HaMashiach. Flee from the devilish dominion, and free yourself from the devilish submission ! Let those who have ears to hear hear !

► **What then, if not christians, what then ? Here is the notification for them and for every reader of the Book The Bible today :**

Revelation 14 : 12 : « **Here is the patience of the Kodeshim (Hebrew for Saints), those who keep the Commandments of YHVH Elohim and the faith of Yehoshua** ». A Notification that perfectly agrees with Yehochanan 17 : 3, the Words of The Sent One, Yehoshua Himself : « **And this is Eternal Life, to know You, Who are The One and True Elohim, and Yehoshua HaMashiach Whom You have already sent** »

Would you not consider and weigh the dust of your body for the end of the days ? Reconsider or consider the following passage, according to the Book of Daniel 12 : 2, saying : « **And many of those who sleep in the dust of the earth shall wake up ; some to Everlasting Life, and some to shame and everlasting contempt** ».

« **To Him Who sits on the Throne and to The Lamb be the Blessing and the Honor and the Glory and the Supremacy for ever and ever !** »

Revelation 5 : 13

Yirmeyah 31 : 31-32 : « Behold, the Days come when I will make a New Covenant with the House of Ishrael and the House of Yehudah. But not according to the Covenant I made with their ancestors in the Days I took them out of the land of Egypt. For they broke My Covenant, though I was their Husband said YHVH »



« And while they were eating, Yehoshua took bread, and when He had given thanks, He broke and gave to the disciples, and He said : Take, eat, this is My Body. And He took a cup, and when he had given thanks, He gave to them and said : Drink it all of you, for this is My Blood concerning the Covenant which is shed for many for the remission of sins » - Matthew 26:26-28